

Club Health Assessment for District 28 U through April 2012

| MIERNA | NONA | | | Status | | | М | embei | rship | | _ | | | Reports | | | Finance | LCIF |
|----------------|---------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|---------|---|--|-----------|-----------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Net C Growth% | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no repor in 3 months appears ir red | more than | of of o | officers tha do not have an active | months | | |
| Clubs | more than two years | s old | | | | | | | | | | | | | | | | |
| 31796 E | BENNION | 03/08/1976 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 34 | 1 | None | | N/A | | |
| 10778 E | BINGHAM CANYON | 11/01/1938 | Active | | 37 | 4 | 2 | 2 | 5.71% | 37 | 22 | 5 | | | S,T,M | 3 | | |
| 10779 E | BLUFFDALE | 05/27/1957 | Active | | 23 | 1 | 2 | -1 | -4.17% | 24 | 28 | 1 | 1 | None | | N/A | | |
| 10741 E | BOUNTIFUL | 10/10/1938 | Active | | 76 | 11 | 4 | 7 | 10.14% | 68 | 6 | 0 | | | M | 1 | | \$2000.00 |
| 10745 (| COALVILLE | 04/05/1937 | Active | | 12 | 2 | 1 | 1 | 9.09% | 11 | 48 | 0 | | 2 | Р | 20 | | |
| 10817 [| DAGGETT COUNTY | 01/27/1958 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | 31 | 1 | None | | N/A | | |
| 78796 [| DRAPER | 04/14/2004 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 0 | | 2 | M | 0 | | |
| 10783 E | EAST MILL CREEK | 12/02/1943 | Active | | 14 | 2 | 0 | 2 | 16.67% | 12 | | 5 | | | M | 15 | | \$20.00 |
| 10788 H | HOLLADAY | 02/11/1943 | Active | | 5 | 0 | 0 | 0 | 0.00% | 5 | | 34 | | 2 | | N/R | | |
| 10789 H | HUNTER | 03/05/1952 | Active | | 16 | 2 | 6 | -4 | -20.00% | 18 | 3 | 1 | | 2 | | 23 | | |
| 10750 H | HYDE PARK | 12/07/1947 | Active | | 17 | 1 | 1 | 0 | 0.00% | 17 | 1 | 0 | | | P,M | N/R | | |
| 10751 H | HYRUM | 10/11/1928 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 13 | 1 | None | | N/A | 90+ Days | |
| 10824 H | KAMAS VALLEY | 04/06/1937 | Active | | 17 | 5 | 5 | 0 | 0.00% | 16 | 8 | 0 | | 3 | Т | 3 | | \$1000.00 |
| 10790 H | KEARNS | 03/20/1950 | Active | | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | | M | 22 | | |
| 10754 l | LOGAN | 12/18/1934 | Active | | 24 | 2 | 2 | 0 | 0.00% | 24 | 5 | 2 | | None | | 38 | | |
| 10792 I | MAGNA | 11/27/1925 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 2 | P,T | 0 | | |
| 10793 I | MIDVALE | 04/11/1946 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | 42 | 1 | None | | N/A | 90+ Days | |
| 10756 I | MORGAN | 09/21/1929 | Active | | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | | 1 | | |
| 10794 I | MURRAY | 05/07/1923 | Active | | 10 | 0 | 3 | -3 | -23.08% | 13 | 16 | 2 | | None | S | 25 | 90+ Days | |
| 105861 F | PARADISE | 06/17/2009 | Active | 1 | 20 | 0 | 0 | 0 | 0.00% | 20 | | 11 | 1 | None | | N/A | 90+ Days | |
| 58473 F | PARK CITY | 06/24/1996 | Active | | 8 | 1 | 0 | 1 | 14.29% | 7 | | 0 | | | | 6 | | \$100.00 |
| 10762 F | PLAIN CITY | 04/02/1948 | Active | | 12 | 0 | 1 | -1 | -7.69% | 18 | 56 | 1 | | 3 | T,M | 30 | | |
| 10764 F | RANDOLPH | 02/18/1963 | Active | | 7 | 0 | 0 | 0 | 0.00% | 7 | | 30 | 1 | None | | N/A | 90+ Days | |
| 10765 F | RICHMOND | 01/18/1929 | Active | | 27 | 1 | 1 | 0 | 0.00% | 26 | 41 | 0 | | | P,M | 17 | | |
| 10766 F | RIVER HEIGHTS | 03/15/1951 | Active | | 18 | 3 | 1 | 2 | 12.50% | 16 | 7 | 0 | | 2 | T,M | 16 | | |



Club Health Assessment for District 28 U through April 2012

| MTERNAT | ONAL | | | | | | Sta | atus | | | М | ember | ship | | | _ | | Reports | ; | | Finance | LCIF |
|--|-------------|------------------------------------|---------------|--------------------------------------|----------------|-------------|----------------------|---|--|---------------------------------|---------------------------|---------------------------------------|--|--|--|---|-------------------|---|--|---|--|--|
| Club Number | | lub ame | | | harter Date | Cur Stat | Tim rent Q | Number of les on Status luo within 2 years | | YTD Members Added | YTD Members Dropped | | Net C Growth% | ount 12 | vg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | | | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | r | | If no report in 3 months appears in red | more tha one year | n of repeat | officers the do not have an active | e If no repo at in 12 ve months appears i red | | |
| 10768 F | RIVERD | DALE | | 05/ | /23/195 | 4 Acti | ve | 1 | 20 | 0 | 1 | -1 | -4.76% | 26 | 10 | 2 | | | М | 3 | | |
| 10797 S | ALT L | AKE CITY | | 06/ | /07/192 | 1 Acti | ve | | 13 | 3 | 2 | 1 | 8.33% | 12 | 15 | 2 | | | | 1 | | |
| 56349 S | ALT L | AKE CITY | RED BU | TTE 12/ | /28/199 | 4 Acti | ve | | 32 | 0 | 0 | 0 | 0.00% | 29 | | 11 | | | М | 0 | 90+ Days | |
| 10801 S | ALT L | AKE CITY | ROSE P | ARK 04/ | /18/195 | 0 Acti | ve | | 23 | 1 | 1 | 0 | 0.00% | 24 | 1 | 0 | | 7 | М | 0 | | \$200.00 |
| 10769 S | MITHE | FIELD | | 12/ | /15/194 | 7 Acti | ve | | 33 | 4 | 4 | 0 | 0.00% | 33 | 5 | 0 | | | | 0 | | \$2000.00 |
| 10807 S | OUTH | SALT LAP | ΚE | 12/ | /18/194 | 4 Acti | ve | | 27 | 4 | 4 | 0 | 0.00% | 27 | 12 | 0 | | | P,M | N/R | | \$1000.00 |
| 10772 S | YRAC | USE | | 07/ | /19/195 | 1 Acti | ve | | 18 | 0 | 2 | -2 | -10.00% | 21 | 3 | 5 | | | P,M | 0 | | |
| 10773 T | REMO | NTON | | 01/ | /09/193 | 0 Acti | ve | | 18 | 1 | 0 | 1 | 5.88% | 17 | | 0 | | | Р | 60 | | |
| 10810 L | INION | | | 01/ | /09/194 | 5 Acti | ve | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 2 | P,S,T | N/R | | |
| 10774 V | VASHII | NGTON TE | ERRACE | 05/ | /25/195 | 9 Acti | ve | | 18 | 0 | 1 | -1 | -5.26% | 19 | 31 | 0 | | | Т | 30 | | |
| 10812 V | VEST. | JORDAN | | 12/ | /28/195 | 0 Acti | ve | | 19 | 0 | 0 | 0 | 0.00% | 19 | | 24 | | 4 | | 34 | 90+ Days | |
| 105219 V | VEST \ | VALLEY | | 04/ | /10/200 | 9 Acti | ve | | 6 | 0 | 8 | -8 | -57.14% | 14 | 2 | 1 | | 2 | | 23 | | |
| Current Total Clubs C Count C | New Iubs | YTD Cancelled Clubs Count | Net Club N | Current Total Iembers Count | | | YTD Net Growth | Net C Growth | Member Count 12 Months Ago | Avera Memb Cour Per Cl | er with I | of Clubs less than 20 embers | | % No Officer Report i 12 Mont | r with in balance | of Cli | ubs in | Status Quo Clubs Financial Ispension | | | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 37 | 0 | 0 | 0 | 660 | 48 | 52 | -4 | -0.60% | 673 | 18 | В | 68% | 32% | 6 19% | 19% | |) | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.